



General Assembly

January Session, 2025

Raised Bill No. 6995

LCO No. 4768



Referred to Committee on PLANNING AND DEVELOPMENT

Introduced by:
(PD)

***AN ACT CONCERNING THE CHARTER OF THE METROPOLITAN
DISTRICT OF HARTFORD COUNTY.***

Be it enacted by the Senate and House of Representatives in General
Assembly convened:

1 Section 1. Section 6 of special act 14-21 is amended to read as follows
2 (*Effective October 1, 2025*):

3 The Metropolitan District [Commission] shall annually prepare a
4 report that includes the following: (1) A list of all bond issues for the
5 preceding fiscal year, including, for each such issue, the financial
6 advisor and underwriters, whether the issue was competitive,
7 negotiated or privately placed, and the issue's face value and net
8 proceeds; (2) a list of all projects receiving financial assistance during
9 the preceding fiscal year, including each project's purpose, location, and
10 the amount of funds provided by the district; (3) the cumulative value
11 of all bonds issued, the value of outstanding bonds and capital projects
12 associated with such bonds; (4) as of February 15th of each fiscal year,
13 an accounting showing all water revenue and expenditures by source,
14 category and type; and (5) the affirmative action policy statement, a
15 description of the composition of the district's work force by race, sex,

16 and occupation and a description of the district's affirmative action
 17 efforts. The district shall, not later than ~~January~~ July first, submit one
 18 copy of such report to the Governor, ~~to~~ the Auditors of Public
 19 Accounts, ~~and to~~ the Office of Fiscal Analysis, and ~~two copies of such~~
 20 report to the Legislative Program Review and Investigations
 21 Committee. Not later than thirty days after receiving copies of such
 22 report from the district, the Legislative Program Review and
 23 Investigations Committee shall prepare an assessment of whether the
 24 report complies with the requirements of this section and shall submit
 25 the assessment and a copy of the report to] in accordance with the
 26 provisions of section 11-4a of the general statutes, the joint standing
 27 committee of the General Assembly having cognizance of matters
 28 relating to municipalities.

29 Sec. 2. Section 1 of number 294 of the special acts of 1933 is amended
 30 to read as follows (*Effective October 1, 2025*):

31 Any town [which is contiguous to the metropolitan district] may,
 32 subject to the provisions of any relevant special act or municipal charter,
 33 ordinance or regulation, after receiving the formal approval of the
 34 district board, become incorporated [in said district] into The
 35 Metropolitan District substantially in the same manner as provided in
 36 section ninety-six, sub-section (e), of an act creating a metropolitan
 37 district within the county of Hartford, approved May 13, 1929. Each
 38 such town, upon its incorporation into said district, shall be entitled to
 39 be represented upon said district board by one member of the first form,
 40 to be appointed by the governor in accordance with the provisions of
 41 said subsection and to hold office until his successor shall be appointed
 42 and shall have qualified.

43 Sec. 3. Number 173 of the special acts of 1939 is amended to read as
 44 follows (*Effective October 1, 2025*):

45 The district board of [the] The Metropolitan District is authorized,
 46 before approving the incorporation into said district of any town

47 contiguous thereto, to agree with such town as to the terms of such
48 incorporation, which terms may include the fixing of a temporary
49 service charge to be collected with and in addition to the uniform water
50 rates for a stated period. After the expiration of such period, the water
51 rates current in such town shall be uniform with the rates in the rest of
52 said district. Nothing herein contained shall affect the admission into
53 said district of the town of West Hartford as heretofore provided by law.

This act shall take effect as follows and shall amend the following sections:		
Section 1	October 1, 2025	SA 14-21, Sec. 6
Sec. 2	October 1, 2025	Number 294 of the special acts of 1933, Sec. 1
Sec. 3	October 1, 2025	Number 173 of the special acts of 1939

Section 1	October 1, 2025	SA 14-21, Sec. 6
Sec. 2	October 1, 2025	Number 294 of the special acts of 1933, Sec. 1
Sec. 3	October 1, 2025	Number 173 of the special acts of 1939

Statement of Purpose:

To make changes to certain reporting requirements pertaining to the Metropolitan District of Hartford County and authorize any town, subject to certain conditions, to be incorporated into said district.

[Proposed deletions are enclosed in brackets. Proposed additions are indicated by underline, except that when the entire text of a bill or resolution or a section of a bill or resolution is new, it is not underlined.]