



General Assembly

***House Joint  
Resolution No. 42***

***January Session, 2025***

**LCO No. 3585**



Referred to Committee on JUDICIARY

Introduced by:

REP. STAFSTROM, 129<sup>th</sup> Dist.

SEN. WINFIELD, 10<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
W. GLEN PIERSON OF HAMDEN TO BE A JUDGE OF THE SUPERIOR  
COURT.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable W. Glen Pierson of Hamden to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from May 25, 2025, is approved
- 4 and confirmed, and he is appointed a Judge of the Superior Court for
- 5 said term.