



General Assembly

***House Joint  
Resolution No. 56***

***January Session, 2025***

**LCO No. 4427**



Referred to Committee on EXECUTIVE AND LEGISLATIVE  
NOMINATIONS

Introduced by:

REP. CONCEPCION, 4<sup>th</sup> Dist.

SEN. DUFF, 25<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF RHONDA J.  
TOBIN OF SIMSBURY TO BE A MEMBER OF THE JUDICIAL REVIEW  
COUNCIL.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Rhonda J.
- 2 Tobin of Simsbury to be a member of the Judicial Review Council, as an
- 3 attorney member and as chairperson, in succession to the Honorable
- 4 Stephanie Zakar Roberge, to serve a term ending November 30, 2026, or
- 5 until a successor is appointed and has qualified, whichever is longer, is
- 6 hereby approved and confirmed.