



General Assembly

***House Joint  
Resolution No. 60***

***January Session, 2025***

LCO No. 5321



Referred to Committee on JUDICIARY

Introduced by:

REP. STAFSTROM, 129<sup>th</sup> Dist.

SEN. WINFIELD, 10<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL L.  
ANDERSON, ESQUIRE, OF NORTH STONINGTON TO BE A  
WORKERS' COMPENSATION ADMINISTRATIVE LAW JUDGE.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Michael L.
- 2 Anderson, Esquire, of North Stonington to be a Workers' Compensation
- 3 Administrative Law Judge, to serve for a term of five years from the date
- 4 of confirmation by both Houses, is approved and confirmed, and he is
- 5 appointed a Workers' Compensation Administrative Law Judge for said
- 6 term.