



General Assembly

***Senate Joint  
Resolution No. 54***

***January Session, 2025***

LCO No. 5270



Referred to Committee on JUDICIARY

Introduced by:

SEN. WINFIELD, 10<sup>th</sup> Dist.

REP. STAFSTROM, 129<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
DONALD R. GREEN OF MERIDEN TO BE A JUDGE OF THE  
SUPERIOR COURT.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Donald R. Green of Meriden to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from the date of confirmation
- 4 by both Houses, in succession to the Honorable John D. Moore, is
- 5 approved and confirmed, and he is appointed a Judge of the Superior
- 6 Court for said term.