ENVIRONMENT COMMITTEE
VOTE TALLY SHEET

Bill No.: HB05004 **Amendment Letter:** A

AN ACT CONCERNING THE PROTECTION OF THE ENVIRONMENT AND THE DEVELOPMENT OF RENEWABLE ENERGY SOURCES AND ASSOCIATED JOB SECTORS.

Chair: PARKER, J **Motion:** ANDERSON, M **Second:** DUBITSKY, D

Action:

Language Change: LCO: 6364

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	29	10	19	0	5	

	yea	nay	abstain	absent
Sen. **Lopes** R. S06		X		
Rep. **Parker** J. 101		X		
Sen. **Hochadel** J. S13				X
Sen. **Harding** S. S30				X
Rep. **Callahan** P. 108	X			
Rep. **Anderson** M. 062	X			
Rep. **Arzeno** H. 151		X		
Rep. **Chafee** B. 033		X		
Sen. **Cohen** C. S12		X		
Rep. **Demicco** M. 021		X		
Rep. **Dillon** P. 092		X		
Rep. **Doucette** J. 013		X		
Rep. **Dubitsky** D. 047	X			
Rep. **Gresko** J. 121		X		
Rep. **Gucker** K. 138		X		
Rep. **Horn** M. 064		X		
Rep. **Jacobson** J. 148		X		
Rep. **Jensen** A. 131	X			
Rep. **Johnson** D. 143		X		
Rep. **Leeper** J. 132		X		
Sen. **Maher** C. S26		X		
Rep. **Mushinsky** M. 085				X
Rep. **O'Dea** T. 125	X			
Rep. **Piscopo** J. 076	X			
Rep. **Polletta** J. 068	X			
Rep. **Reddington-Hughes** K. 066	X			
Rep. **Reyes** G. 075				X
Rep. **Ryan** K. 139	X			
Rep. **Smith** F. 118		X		
Rep. **Shannon** M. 117		X		

	yea	nay	abstain	absent
Rep. **Stewart** C. 051				X
Rep. **Steinberg** J. 136		X		
Rep. **Sweet** L. 091		X		
Rep. **Veach** D. 030	X			

Vote date: 03/14/2025 10:15AM

Correction date: 03/14/2025