GOVERNMENT OVERSIGHT COMMITTEE VOTE TALLY SHEET

| VOTE TALLY SHEET | | | | | | | | | | |
|--|---------------------|-------------------|---------|------------------|--|---------------------|-----------|----------------------|-----------|-------|
| Bill No. | : <u>HB06327</u> | Amendment Letter: | | | | | | | | |
| AN ACT REQUIRING THE SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT TO SUBMIT AN ANNUAL REPORT CONCERNING STATE CONTRACTS AWARDED TO OUT-OF-STATE COMPANIES. | | | | | | | | | | |
| Chair: | DATHAN, L | | Motion: | GADKAR-WILCOX, S | | S Second: | GUCKER, I | K | | |
| Action: | Vote to Draft | | | | | | | | | |
| Language Change: | | | | | | | | | | |
| TOTALS | | Yea | Nay | Abstain | | Absent and Not Voti | ng | Voice Vote Passed | | |
| | | yea | nay abs | tain absent | | | yea | nay a | abstain a | bsent |
| Sen. Ga | ndkar-Wilcox S. S22 | | | | | | | | | |
| Rep. Dathan L. 142 | | | | | | | | | | |
| Sen. Sampson R. S16 | | | | | | | | | | |
| Rep. Carney D. 023 | | | | | | | | | | |
| Sen. McCrory D. S02 | | | | | | | | | | |
| Rep. Gucker K. 138 | | | | | | | | | | |
| Sen. Cicarella P. S34 | | | | | | | | | | |
| Sen. Lopes R. S06 | | | | | | | | | | |
| Rep. McGee T. 116 | | | | | | | | | | |
| Rep. Perillo J. 113 | | | | | | | | | | |
| Rep. Santos F. 109 | | | | | | | | | | |
| Sen. Slap D. S05 | | | | | | | | | | |
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Vote date: 01/30/2025 2:30PM Correction date:

