**HUMAN SERVICES COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB00011 **Amendment Letter:** A

AN ACT CONCERNING PRESCRIPTION DRUG ACCESS AND AFFORDABILITY.

**Chair:** LESSER, M **Motion:** CASE, J **Second:** MASTROFRANCESCO, G

**Action:**

**Language Change:** LCO 6369

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 21 | 5 | 16 | 0 | 2 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Rep. **Gilchrest** J. 018 | | X | | |
| Sen. **Lesser** M. S09 | | X | | |
| Rep. **Case** J. 063 | X | | | |
| Sen. **Perillo** J. S21 | X | | | |
| Rep. **Comey** R. 102 | | X | | |
| Sen. **Maher** C. S26 | | X | | |
| Sen. **Anwar** S. S03 | | X | | |
| Rep. **Butler** L. 072 | | X | | |
| Rep. **Dathan** L. 142 | | X | | |
| Rep. **Demicco** M. 021 | | X | | |
| Rep. **Fortier** M. 079 | | X | | |
| Sen. **Gaston** H. S23 | | X | | |
| Rep. **Hughes** A. 135 | | X | | |
| Rep. **Johnson** S. 049 | | X | | |
| Rep. **Keitt** S. 134 | | X | | |
| Rep. **Mastrofrancesco** G. 080 | X | | | |
| Rep. **Meskers** S. 150 | | X | | |
| Rep. **Pizzuto** W. 071 | X | | | |
| Rep. **Santiago** H. 084 | | X | | |
| Rep. **Scott** T. 112 | | | | X |
| Rep. **Shake** K. 120 | | X | | |
| Rep. **Stewart** C. 051 | | | | X |
| Rep. **Vail** K. 052 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| | | | | |

Vote date: 03/13/2025 9:00PM

Correction date: