



General Assembly

***Amendment***

***January Session, 2025***

**LCO No. 9489**



Offered by:  
REP. CASE, 63<sup>rd</sup> Dist.

To: House Bill No. 5002

File No. 222

Cal. No. 151

(As Amended)

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF  
HOMELESS PERSONS."***

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- 1 Strike section 10 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly