



General Assembly

Amendment

January Session, 2025

LCO No. **9866**



* H B 0 5 0 0 2 0 9 8 6 6 S R O *

Offered by:

SEN. GORDON, 35th Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF
HOMELESS PERSONS."***

1 In line 290, strike "4-66c,"