



General Assembly

***Amendment***

***January Session, 2025***

LCO No. **9870**



Offered by:  
SEN. GORDON, 35<sup>th</sup> Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF  
HOMELESS PERSONS."***

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- 1        In line 290, strike "4-66h, 22a-477 to the extent said"
- 2        Strike lines 291 and 292 in their entirety and insert the following in
- 3        lieu thereof:
- 4        "and 4-66h or sections 8-13m to 8-13x, inclusive, or (B)"