



General Assembly

***Amendment***

***January Session, 2025***

LCO No. **9871**



Offered by:  
SEN. GORDON, 35<sup>th</sup> Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF  
HOMELESS PERSONS."***

---

1      In line 292, strike "or sections 8-13m to 8-13x, inclusive,"