



General Assembly

Amendment

January Session, 2025

LCO No. **9354**



Offered by:

REP. PARKER, 101st Dist.

REP. GRESKO, 121st Dist.

To: Subst. House Bill No. **5064**

File No. 389

Cal. No. 250

***"AN ACT ESTABLISHING A GRANT PROGRAM FOR
AGRICULTURAL PRESERVATION AND FARMLAND ACCESS
PURPOSES."***

Change the effective date of section 1 to "Effective July 1, 2027"