



General Assembly

***Amendment***

***January Session, 2025***

**LCO No. 7744**



Offered by:

SEN. MAHER, 26<sup>th</sup> Dist.

REP. PARIS, 145<sup>th</sup> Dist.

To: Subst. Senate Bill No. **1311**

File No. 89

Cal. No. 100

***"AN ACT CONCERNING THE RECOMMENDATIONS OF THE  
DEPARTMENT OF CHILDREN AND FAMILIES."***

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- 1      In line 149, strike "one hundred twenty" and insert in lieu thereof  
2      "sixty"
- 3      In line 157 strike "one hundred twenty" and insert in lieu thereof  
4      "sixty"