

# The Connecticut General Assembly

## Joint Committee on Legislative Management

Martin M. Looney  
*Senate President Pro Tempore*

Bob Duff, *Senate Majority Leader*  
Stephen Harding, *Senate Republican Leader*

Jim Tamburro  
*Executive Director*



Matthew Ritter  
*Speaker of the House*

Jason Rojas, *House Majority Leader*  
Vincent J. Candelora, *House Republican Leader*

### INTERIM BULLETIN NO. 14

### **MEETINGS SCHEDULED AT THE STATE CAPITOL/LEGISLATIVE OFFICE BUILDING** **FOR THE PERIOD OF SEPTEMBER 8, 2025 THROUGH SEPTEMBER 21, 2025**

#### **Monday, September 8, 2025**

|         |  |      |
|---------|--|------|
| 9:30 AM | Tow Youth Justice Institute: Bi -<br>Monthly Meeting | 310  |
| 9:30 AM | Women & Children's Health<br>Committee Meeting       | ZOOM |

#### **Tuesday, September 9, 2025**

|          |  |         |
|----------|--|---------|
| 10:00 AM | CT-IR Trade Commission   | 1C-ZOOM |
| 10:00 AM | Sen. Needleman: CTCOG 2025<br>Meeting  | 1B      |
| 10:30 AM | Adult Quality, Access & Policy<br>Committee Meeting  | ZOOM    |
| 1:00 PM  | Higher Education and Employment<br>Advancement Committee<br>Informational Forum on Federal<br>Impact | 1E-ZOOM |
| 1:30 PM  | CT State Capitol Preservation &<br>Restoration Quarterly Meeting                                     | 1C      |

#### **Wednesday, September 10, 2025**

|          |   |      |
|----------|---|------|
| 10:00 AM | Office of Early Childhood: Early<br>Childhood Cabinet Meeting | 1E   |
| 10:00 AM | Care Management Committee Meeting                             | ZOOM |

|         |  |         |
|---------|--|---------|
| 1:00 PM | Office of State Comptroller:<br>Comptroller Scanlon Roundtable<br>Discussion on Student Loan and<br>Student Loan Forgiveness Program | 310     |
| 1:00 PM | Veterans & Military Affairs Committee<br>Forum: Exploring Issues and<br>Opportunities  | 1C-ZOOM |
| 2:00 PM | Working Group to Study Sewage<br>Disposal (ATTACHMENT)   | ZOOM    |
| 2:00 PM | Behavioral Health Partnership<br>Oversight Council Meeting   | ZOOM    |
| 2:00 PM | Commission on Human Rights and<br>Opportunities: Commission Meeting  | 1B      |

**Thursday, September 11, 2025**

|          |  |         |
|----------|--|---------|
| 9:00 AM  | Rep. Howard: POST Council Meeting  | 1D      |
| 10:00 AM | Commission on Racial Equity in Public<br>Health Commission Meeting   | 1C      |
| 10:00 AM | Appropriations and Human Services<br>Committees Public Hearing re CHCPE<br>Waiver Renewal, followed by<br>Committee Meetings<br>(ATTACHMENT) | 2C-ZOOM |

**Friday, September 12, 2025**

|          |   |         |
|----------|---|---------|
| 10:00 AM | Informational Forum: State Impact of<br>Federal Education Changes | 2E-ZOOM |
| 1:00 PM  | MAPOC (Full Council) Meeting                                      | ZOOM    |

**Monday, September 15, 2025**

|          |  |     |
|----------|--|-----|
| 12:30 PM | Judicial Branch, Court Support<br>Services Division, Adult Probation<br>Services Meeting | 310 |
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**Tuesday, September 16, 2025**

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| 11:30 AM | Mexicanas in Connecticut Committee:<br>Mexican Independence Anniversary<br>Celebration | CAPGRDN<br>LOBBYN |
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**Wednesday, September 17, 2025**

|          |  |         |
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| 11:00 AM | Working Group for the Relief of Connecticut Borrowers  | 1C-ZOOM |
| 11:00 AM | Civics Task Force Press Conference   | 1B      |
| 12:30 PM | CWCSEO: Measuring Hunger: The Role of Data in Food and Nutrition Security                    | 1D      |
| 1:00 PM  | CHAMP Working Group - Action Committee (ATTACHMENT)  | ZOOM1   |
| 2:00 PM  | Sen. Anwar: From Rumors To Reality - The Importance Of Media Literacy and Vetted Information | 2A      |

**Thursday, September 18, 2025**

|          |  |         |
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| 10:00 AM | Rep. Sanchez and CIGD Puerto Rican Parade, Inc: Hartford Puerto Rican Parade and Flag Ceremony | CAPGRDS |
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**ATTACHMENTS**

**Working Group to Study Sewage Disposal  
Wednesday, September 10, 2025 @ 2:00 PM via Zoom**

The Working Group to Study Sewage Disposal will hold a meeting on Wednesday, September 10 at 2:00 PM via Zoom. The meeting can be viewed via [YouTube Live](#). In addition, the meeting may be recorded and broadcast live on [CT-N.com](#).

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**Appropriations Committee  
Human Services Committee  
Joint Public Hearing, with Committee Meetings to Follow  
Thursday, September 11, 2025, 10:00 AM in Room 2C and via Zoom**

Subject: Renewal of the Connecticut Home Care Program for Elders Medicaid Waiver

The Appropriations and Human Services Committees will hold a joint public hearing, followed by committee meetings, on Thursday, September 11, 2025, at 10:00 AM in Room 2C of the LOB and via Zoom. The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). Registration will close on Wednesday, September 10 at 3:00 PM. Speaker order of approved registrants will be listed in a randomized order and posted on the Appropriations Committee website on Wednesday, September 10 at 6:00 PM under Public Hearing Testimony. If you do not have internet access, you may provide testimony via

telephone. To register to testify by phone, call the Phone Registrant Line at 860-240-0033 to leave your contact information. Please submit written testimony using the [On-line Testimony Submission form](#). The Committees request that testimony be limited to matters related to the item on the Agenda. The first hour of the hearing is reserved for state agency representatives. Public speakers will be limited to three minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

Committee meetings will be held immediately following the public hearing to take action on the waiver renewal application.

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**CHAMP Working Group  
Action Committee Meeting  
Wednesday, September 17 at 1:00 PM via Zoom**

The CHAMP Working Group – Action Committee will hold a meeting on Wednesday, September 17 at 1:00 PM via Zoom. The meeting can be viewed via [YouTube Live](#). In addition, the meeting may be recorded and broadcast live on [CT-N.com](#).

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**AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Brian Pencz at (860) 240-0100.

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**Public Parking**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

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**Public Entry/Exit**

The public entrances to the Capitol and the Legislative Office Building are located on the west side of each building. There are signs throughout the campus directing the public to these access locations. All visitors, including school groups, will be screened through a metal detector and all their belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

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**Prohibited Items**

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and \$5,000.