

# Bill History

## Session Year 2025

### Substitute for H.B. No. 5064

[Fiscal Note for Amendment LCO 9354 \(Future Cost\)](#)

[Public Act No. 25-141 \[doc\]](#)

[House Schedule A LCO# 9354 \(D\) \[doc\]](#)

[Bill Analysis For File Copy 389](#)

[Bill Analysis for HB-5064, as amended by House "A"](#)

[File No. 389 \[doc\]](#)

[Fiscal Note For File Copy 389](#)

[Fiscal Note for HB-5064, As Amended by House "A" \(LCO 9354\)](#)

[ENV Joint Fav. Rpt](#)

[Summary for Public Act No. 25-141](#)

[Proposed Bill \[doc\]](#)

[Committee Bill \[doc\]](#)

[ENV Joint Favorable Substitute \[doc\]](#)

[ENV Vote Tally Sheet \(Joint Favorable Substitute\)](#)

[ENV Vote Tally Sheet \(Vote to Draft\)](#)

[House Roll Call Vote 230 AS AMENDED](#)

[Senate Roll Call Vote 419](#)

#### Introducer(s):

Environment Committee

**Title:** AN ACT ESTABLISHING A GRANT PROGRAM FOR AGRICULTURAL PRESERVATION AND FARMLAND ACCESS PURPOSES.

**Statement of Purpose:** To encourage and provide for the retention of agricultural lands for agricultural purposes.

#### Bill History:

01-09-2025 REFERRED TO JOINT COMMITTEE ON Environment Committee

01-17-2025 VOTE TO DRAFT

01-23-2025 DRAFTED BY COMMITTEE

01-24-2025 REFERRED TO JOINT COMMITTEE ON Environment Committee

01-27-2025 PUBLIC HEARING 01/31

03-14-2025 JOINT FAVORABLE SUBSTITUTE

03-17-2025 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-26-2025 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/31/25-5:00 PM

04-01-2025 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04-01-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

04-01-2025 HOUSE CALENDAR NUMBER 250

04-01-2025 FILE NUMBER 389

05-29-2025 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-9354

05-29-2025 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-29-2025 IMMEDIATE TRANSMITTAL TO THE SENATE

05-29-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

05-29-2025 SENATE CALENDAR NUMBER 566

06-04-2025 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A

06-04-2025 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

06-04-2025 ON CONSENT CALENDAR / IN CONCURRENCE

06-17-2025 PUBLIC ACT 25-141

06-25-2025 TRANSMITTED TO THE SECRETARY OF STATE

06-25-2025 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR

07-01-2025 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Rep. Joseph P. Gresko, 121st Dist.	Rep. Aundre Bumgardner, 41st Dist.
Sen. Christine Cohen, 12th Dist.	Rep. Laurie Sweet, 91st Dist.
Rep. Tom O'Dea, 125th Dist.	Rep. Maria P. Horn, 64th Dist.
Rep. Nick Gauthier, 38th Dist.	Rep. Patrick S. Boyd, 50th Dist.
Rep. Gregory Haddad, 54th Dist.	Sen. Jeff Gordon, 35th Dist.
Rep. Kerry S. Wood, 29th Dist.	Rep. Savet Constantine, 42nd Dist.
Rep. Michael D. Quinn, 82nd Dist.	Rep. William Heffernan, 115th Dist.
Rep. Jill Barry, 31st Dist.	Rep. Tony J. Scott, 112th Dist.
Rep. Kenneth Gucker, 138th Dist.	Rep. Patricia A. Dillon, 92nd Dist.
Rep. Tammy Nuccio, 53rd Dist.	Rep. Henry J. Genga, 10th Dist.
Rep. Tami Zawistowski, 61st Dist.	Rep. Jason Buchsbaum, 69th Dist.
Rep. Patrick E. Callahan, 108th Dist.	Rep. Jaime S. Foster, 57th Dist.
Sen. Saud Anwar, 3rd Dist.	Rep. William Pizzuto, 71st Dist.
Rep. Martin Foncello, 107th Dist.	Sen. Paul Cicarella, 34th Dist.
Sen. Heather S. Somers, 18th Dist.	