

**Bill History**  
**Session Year 2025**  
**Substitute for Governor's H.B. No. 6868**

[Fiscal Note for Amendment LCO 8804 \(No Fiscal Impact\)](#)

[House Schedule A LCO# 8804 \(D\) \[doc\]](#)

[Bill Analysis for HB-6868, as amended by House "A"](#)

[File No. 456 \[doc\]](#)

[Fiscal Note For File Copy 456](#)

[Fiscal Note For File Copy 946](#)

[Governor's Bill \[doc\]](#)

[ENV Vote Tally Sheet \(Joint Favorable\)](#)

[Senate Roll Call Vote 367](#)

[Public Act No. 25-84 \[doc\]](#)

[Bill Analysis For File Copy 456](#)

[Bill Analysis For File Copy 946](#)

[File No. 946 \[doc\]](#)

[Fiscal Note for HB-6868, As Amended by House "A" \(LCO 8804\)](#)

[ENV Joint Fav. Rpt](#)

[ENV Joint Favorable \[doc\]](#)

[House Roll Call Vote 151 AS AMENDED](#)

**Introducer(s):**

REQUEST OF THE GOVERNOR PURSUANT TO JOINT RULE 9

**Title:** AN ACT ENHANCING ENVIRONMENTAL PERMITTING PREDICTABILITY.

**Statement of Purpose:** To implement the Governor's budget recommendations.

**Bill History:**

02-06-2025 REFERRED TO JOINT COMMITTEE ON Environment Committee

02-25-2025 PUBLIC HEARING 03/03

03-14-2025 JOINT FAVORABLE

03-17-2025 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-27-2025 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/01/25-5:00 PM

04-02-2025 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04-02-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

04-02-2025 HOUSE CALENDAR NUMBER 286

04-02-2025 FILE NUMBER 456

05-20-2025 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-8804

05-20-2025 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-22-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

05-22-2025 SENATE CALENDAR NUMBER 534

05-22-2025 FILE NUMBER 946

06-03-2025 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A

06-03-2025 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

06-03-2025 ON CONSENT CALENDAR / IN CONCURRENCE

06-10-2025 PUBLIC ACT 25-84

06-16-2025 TRANSMITTED TO THE SECRETARY OF STATE

06-16-2025 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR

06-23-2025 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Rep. Kenneth Gucker, 138th Dist.