

Bill History

Session Year 2025

Raised H.B. No. 6995

[Fiscal Note for Amendment LCO 7154 \(No Fiscal Impact\)](#)

[House Schedule A LCO# 7154 \(D\) \[doc\]](#)

[Bill Analysis for HB-6995, as amended by House "A"](#)

[File No. 315 \[doc\]](#)

[Fiscal Note For File Copy 315](#)

[Fiscal Note For File Copy 908](#)

[Raised Bill \[doc\]](#)

[PD Vote Tally Sheet \(Joint Favorable\)](#)

[Senate Roll Call Vote 362](#)

[Special Act No. 25-11 \[doc\]](#)

[Bill Analysis For File Copy 315](#)

[Bill Analysis For File Copy 908](#)

[File No. 908 \[doc\]](#)

[Fiscal Note for HB-6995, As Amended by House "A" \(LCO 7154\)](#)

[PD Joint Fav. Rpt](#)

[PD Joint Favorable \[doc\]](#)

[House Roll Call Vote 80 AS AMENDED](#)

Introducer(s):

Planning and Development Committee

Title: AN ACT CONCERNING THE CHARTER OF THE METROPOLITAN DISTRICT OF HARTFORD COUNTY.

Statement of Purpose: To make changes to certain reporting requirements pertaining to the Metropolitan District of Hartford County and authorize any town, subject to certain conditions, to be incorporated into said district.

Bill History:

02-19-2025 REFERRED TO JOINT COMMITTEE ON Planning and Development Committee
02-20-2025 PUBLIC HEARING 02/24
03-07-2025 JOINT FAVORABLE
03-11-2025 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE
03-21-2025 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/26/25-5:00 PM
03-27-2025 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE
03-27-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE
03-27-2025 HOUSE CALENDAR NUMBER 217
03-27-2025 FILE NUMBER 315
05-08-2025 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-7154
05-08-2025 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A
05-12-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE
05-12-2025 SENATE CALENDAR NUMBER 455
05-12-2025 FILE NUMBER 908
06-03-2025 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A
06-03-2025 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A
06-03-2025 IN CONCURRENCE
06-11-2025 SPECIAL ACT 25-11
06-23-2025 TRANSMITTED TO THE SECRETARY OF STATE

06-23-2025 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR
06-24-2025 SIGNED BY THE GOVERNOR

Co-sponsor(s):

Rep. Tom Delnicki, 14th Dist.