

**Bill History**  
**Session Year 2025**  
**Raised H.B. No. 7145**

[Special Act No. 25-9 \[doc\]](#)    [Bill Analysis For File Copy 599](#)  
[File No. 599 \[doc\]](#)            [Fiscal Note For File Copy 599](#)  
[PD Joint Fav. Rpt](#)            [Raised Bill \[doc\]](#)  
[PD Joint Favorable \[doc\]](#)    [PD Vote Tally Sheet \(Joint Favorable\)](#)  
[House Roll Call Vote 235](#)    [Senate Roll Call Vote 348](#)

**Introducer(s):**

Planning and Development Committee

**Title:** AN ACT DISSOLVING THE LAURA ANDREWS FREE LIBRARY ASSOCIATION.

**Statement of Purpose:** To dissolve the Laura Andrews Free Library Association and distribute the funds and tangible property of said association to the town of Thomaston.

**Bill History:**

03-05-2025 REFERRED TO JOINT COMMITTEE ON Planning and Development Committee  
03-06-2025 PUBLIC HEARING 03/10  
03-21-2025 JOINT FAVORABLE  
03-24-2025 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-01-2025 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/07/25-5:00 PM  
04-08-2025 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-08-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
04-08-2025 HOUSE CALENDAR NUMBER 373  
04-08-2025 FILE NUMBER 599  
05-29-2025 HOUSE PASSED  
05-29-2025 IMMEDIATE TRANSMITTAL TO THE SENATE  
05-29-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05-29-2025 SENATE CALENDAR NUMBER 565  
06-02-2025 SENATE PASSED  
06-02-2025 ON CONSENT CALENDAR / IN CONCURRENCE  
06-11-2025 SPECIAL ACT 25-9  
06-23-2025 TRANSMITTED TO THE SECRETARY OF STATE  
06-23-2025 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR  
06-24-2025 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Rep. Kenneth Gucker, 138th Dist.