

**Bill History**  
**Session Year 2025**  
**Substitute for Raised H.B. No. 7153**

[Fiscal Note for Amendment LCO 8878 \(See Fiscal Note Details\)](#)

[House Schedule A LCO# 8878 \(D\) \[doc\]](#)

[Bill Analysis for HB-7153, as amended by House "A"](#)

[File No. 627 \[doc\]](#)

[Fiscal Note For File Copy 627](#)

[Fiscal Note For File Copy 957](#)

[Raised Bill \[doc\]](#)

[PD Vote Tally Sheet \(Joint Favorable Substitute\)](#)

[Senate Roll Call Vote 364](#)

[Public Act No. 25-90 \[doc\]](#)

[Bill Analysis For File Copy 627](#)

[Bill Analysis For File Copy 957](#)

[File No. 957 \[doc\]](#)

[Fiscal Note for HB-7153, As Amended by House "A" \(LCO 8878\)](#)

[PD Joint Fav. Rpt](#)

[PD Joint Favorable Substitute \[doc\]](#)

[House Roll Call Vote 185 AS AMENDED](#)

**Introducer(s):**

Planning and Development Committee

**Title:** AN ACT CONCERNING THE ESTABLISHMENT OF THE PORT EASTSIDE INFRASTRUCTURE IMPROVEMENT DISTRICT IN THE TOWN OF EAST HARTFORD AND THE PARK CITY LANDING INFRASTRUCTURE IMPROVEMENT DISTRICT IN THE CITY OF BRIDGEPORT.

**Statement of Purpose:** To allow for the establishment of the Port Eastside Infrastructure Improvement District.

**Bill History:**

03-05-2025 REFERRED TO JOINT COMMITTEE ON Planning and Development Committee  
03-06-2025 PUBLIC HEARING 03/10  
03-21-2025 JOINT FAVORABLE SUBSTITUTE  
03-24-2025 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-03-2025 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/08/25-5:00 PM  
04-09-2025 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-09-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
04-09-2025 HOUSE CALENDAR NUMBER 388  
04-09-2025 FILE NUMBER 627  
05-22-2025 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-8878  
05-22-2025 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A  
05-27-2025 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05-27-2025 SENATE CALENDAR NUMBER 537  
05-27-2025 FILE NUMBER 957  
06-03-2025 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A  
06-03-2025 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A  
06-03-2025 ON CONSENT CALENDAR / IN CONCURRENCE  
06-10-2025 PUBLIC ACT 25-90  
06-16-2025 TRANSMITTED TO THE SECRETARY OF STATE

06-16-2025 TRANSMITTED BY SECRETARY OF THE STATE TO GOVERNOR  
06-23-2025 SIGNED BY THE GOVERNOR

**Co-sponsor(s):**

Sen. Saud Anwar, 3rd Dist. Rep. Kenneth Gucker, 138th Dist.  
Rep. Fred Gee, 126th Dist.