



General Assembly

Amendment

January Session, 2025

LCO No. **5945**



Offered by:
SEN. GORDON, 35th Dist.

To: House Bill No. **7163**

File No.

Cal. No.

***"AN ACT CONCERNING EMERGENCY GRANTS TO
MUNICIPALITIES FOR SPECIAL EDUCATION."***

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- 1 Strike line 5 in its entirety and insert "Fund." in lieu thereof
 - 2 Strike lines 6 to 8, inclusive, in their entirety
 - 3 In line 9, strike "amount for the fiscal year ending June 30, 2025."