



General Assembly

***Amendment***

*January Session, 2025*

LCO No. 7321



\* H B 0 6 9 8 1 0 7 3 2 1 H D O \*

Offered by:

REP. WOOD K., 29<sup>th</sup> Dist.

To: Subst. House Bill No. 6981

File No. 314

Cal. No. 216

***"AN ACT CONCERNING ELECTRONIC POSTING OF CERTAIN DOCUMENTS BY INSURERS, NONRENEWAL OR CANCELLATION OF PROPERTY AND CASUALTY INSURANCE POLICIES, FEDERAL HOME LOAN BANKS AND THE INSURERS REHABILITATION AND LIQUIDATION ACT, HYPOTHECATION OF ASSETS AND SURPLUS LINES INSURANCE."***

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- 1      Strike section 16 in its entirety.