



General Assembly

***Amendment***

*January Session, 2025*

LCO No. **7510**



Offered by:  
REP. PARKER, 101<sup>st</sup> Dist.

To: Subst. House Bill No. **6229**

File No. 679

Cal. No. 419

***"AN ACT CONCERNING A REDUCTION OF SINGLE-USE  
PLASTICS AND POLYSTYRENE WASTE."***

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1 In line 6, strike "cutlery,"