



General Assembly

Amendment

January Session, 2025

LCO No. 8048



Offered by:
REP. GILCHREST, 18th Dist.

To: House Bill No. 5580

File No. 450

Cal. No. 280

"AN ACT CONCERNING MEDICAID COVERAGE FOR DIABETES PREVENTION, EDUCATION, SELF-MANAGEMENT AND MEDICAL NUTRITION THERAPY PROGRAMS AND ESTABLISHING AN ADVISORY COUNCIL."

1 Strike section 2 in its entirety and insert the following in lieu thereof:

2 "Sec. 2. (NEW) (*Effective from passage*) (a) There is established a
3 Diabetes Advisory Council to study and make recommendations
4 concerning diabetes education, prevention and treatment.

5 (b) The council shall consist of the following members:

6 (1) One appointed by the speaker of the House of Representatives,
7 who has medical expertise in the treatment of diabetes;

8 (2) One appointed by the president pro tempore of the Senate, who
9 has expertise in educational and nutritional programs to help prevent
10 type 2 diabetes;

11 (3) One appointed by the majority leader of the House of

12 Representatives;

13 (4) One appointed by the majority leader of the Senate;

14 (5) One appointed by the minority leader of the House of
15 Representatives;

16 (6) One appointed by the minority leader of the Senate;

17 (7) The Commissioner of Social Services, or the commissioner's
18 designee;

19 (8) The Commissioner of Public Health, or the commissioner's
20 designee;

21 (9) A person diagnosed with prediabetes, appointed by the Senate
22 chairperson and the House chairperson of the joint standing committee
23 of the General Assembly having cognizance of matters relating to
24 human services; and

25 (10) A person diagnosed with diabetes, appointed by the Senate
26 ranking member and the House ranking member of the joint standing
27 committee of the General Assembly having cognizance of matters
28 relating to human services.

29 (c) Any member of the council appointed under subdivision (1), (2),
30 (3), (4), (5), (6), (9) or (10) of subsection (b) of this section may be a
31 member of the General Assembly.

32 (d) All initial appointments to the council shall be made not later than
33 thirty days after the effective date of this section. Any vacancy shall be
34 filled by the appointing authority.

35 (e) The speaker of the House of Representatives and the president pro
36 tempore of the Senate shall select the chairpersons of the council from
37 among the members of the council. Such chairpersons shall schedule the
38 first meeting of the council, which shall be held not later than sixty days
39 after the effective date of this section.

40 (f) The administrative staff of the joint standing committee of the
41 General Assembly having cognizance of matters relating to human
42 services shall serve as administrative staff of the council.

43 (g) Not later than July 1, 2026, and annually thereafter, the council
44 shall submit a report on its findings and recommendations to the joint
45 standing committees of the General Assembly having cognizance of
46 matters relating to human services and public health, in accordance with
47 the provisions of section 11-4a of the general statutes."