



General Assembly

***Amendment***

*January Session, 2025*

LCO No. **8637**



Offered by:  
SEN. SAMPSON, 16<sup>th</sup> Dist.

To: Subst. Senate Bill No. **1516**

File No. 673

Cal. No. 362

***"AN ACT CONCERNING THE SECRETARY OF THE STATE'S  
RECOMMENDATIONS RELATED TO VOTING AND ELECTIONS IN  
THIS STATE."***

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- 1 Strike section 23 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly