



General Assembly

***Amendment***

*January Session, 2025*

LCO No. **8833**



Offered by:  
SEN. SAMPSON, 16<sup>th</sup> Dist.

To: Subst. Senate Bill No. **1468**

File No. 496

Cal. No. 290

**"AN ACT CONCERNING GOVERNMENT ACCOUNTABILITY  
REGARDING AGENCY PURCHASE CARD USE AND  
REGISTRATION OF HOMEMAKER-COMPANION AGENCIES AND  
TRAINING REQUIREMENTS FOR THEIR EMPLOYEES."**

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1      Strike sections 2 to 5, inclusive, in their entirety