



General Assembly

***Amendment***

***January Session, 2025***

**LCO No. 8975**



Offered by:

SEN. FLEXER, 29<sup>th</sup> Dist.  
REP. BLUMENTHAL, 147<sup>th</sup> Dist.  
REP. FARRAR, 20<sup>th</sup> Dist.  
REP. MORRIN BELLO, 28<sup>th</sup> Dist.

To: Subst. Senate Bill No. **1230**

File No. 129

Cal. No. 118

***"AN ACT CONCERNING THE PURCHASE OF PRINT AND DIGITAL  
ADVERTISING BY THE STATE."***

1 Strike lines 19 to 24, inclusive, in their entirety and substitute the  
2 following in lieu thereof:

3 "parent company. Not later than June 1, 2026, the Commissioner of  
4 Administrative Services shall accept volunteer assistance from  
5 institutions of higher education in the state or other neutral third parties  
6 with relevant expertise to establish guidelines and a list of eligible news  
7 publishers to provide to state agencies for purposes of any contracts for  
8 advertising entered into under this section."

9 In line 49, after "denial." insert "The commissioner shall accept  
10 volunteer assistance from institutions of higher education in the state or  
11 other neutral third parties with relevant expertise to analyze the data  
12 provided to the commissioner pursuant to subsection (d) of this section

13 and to produce such report."