



General Assembly

Amendment

January Session, 2025

LCO No. **9809**



Offered by:
SEN. GORDON, 35th Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF
HOMELESS PERSONS."***

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- 1 In line 85, strike "and that public health and" and insert "." in lieu
 - 2 thereof
 - 3 Strike lines 86 and 87 in their entirety