

General Assembly

January Session, 2025

Amendment

LCO No. 9814



Offered by: REP. PARKER, 101st Dist. REP. BUMGARDNER, 41st Dist.

To: Subst. House Bill No. 6917

File No. 884

Cal. No. 578

"AN ACT CONCERNING THE MANAGEMENT OF SOLID WASTE IN THE STATE."

Strike everything after the enacting clause and substitute the
 following in lieu thereof:

3 "Section 1. (NEW) (*Effective July 1, 2027*) (a) For purposes of this 4 section:

5 (1) "Single-use plastic" means any disposable plastic stirrer, splash 6 stick or foodware accessory intended for one-time use. "Single-use 7 plastic" does not include any beverage container, as defined in section 8 22a-243 of the general statutes;

9 (2) "Food vendor" means any facility licensed as a food vendor 10 pursuant to chapter 417 of the general statutes, including, but not 11 limited to, restaurants, food trucks, cafeterias and other establishments 12 engaged in the sale or distribution of prepared food and beverages; and

13 (3) "Polystyrene" means any blown polystyrene, expanded foam or

extruded foam that is a thermoplastic petrochemical material that utilizes a styrene monomer and that is processed by any number of techniques, including, but not limited to, the fusion of polymer spheres, injection molding, foam molding or extrusion-blown molding. Polystyrene" does not include any meat tray used for prepared foods or any egg carton.

20 (b) On and after July 1, 2028, no state or municipal agency, vendor 21 with a government contract, school, business or food vendor shall sell, 22 use, purchase or provide any: (1) Foodware or beverage product 23 composed, in whole or in part, of polystyrene, including, but not limited 24 to, takeout containers, trays and cups, (2) packaging product composed 25 of polystyrene, except packaging peanuts, (3) plastic stirrer or splash 26 stick, following the expiration of any such contract that provides for the 27 sale, use, purchase or provision of any such product, packaging product, 28 plastic stirrer, splash stick or foodware accessory as of such date.

(c) Nothing in this section shall prohibit any municipality from
adopting and enforcing ordinances that impose stricter restrictions on
single-use plastics than those set forth in this section.

32 (d) The provisions of this section shall not be construed to apply to 33 any packaging product composed of polystyrene or that contains 34 polystyrene loose fill that: (1) Is used for prepackaged food that was 35 filled and sealed prior to receipt by a retail establishment, business or 36 food vendor, (2) is used to contain or store raw or frozen meat or seafood 37 sold from a butcher case or similar retail appliance, (3) is a cooler or ice 38 chest, provided such polystyrene is fully encased in another material, or 39 (4) is a reusable polystyrene for agricultural use. Additionally, the 40 provisions of this section shall not be construed to apply to any patient 41 care unit in a hospital, including a chronic disease hospital, or 42 rehabilitation facility if such facility determines that there is a legitimate 43 need to use polystyrene foodware or beverage products to serve such 44 patients.

45

Sec. 2. (*Effective from passage*) (a) There is established a task force to

46 study the reduction in single-use plastics in the state. Such study shall 47 identify sustainable alternatives to such single-use plastics, develop 48 recommendations for single-use plastics reduction, propose a plan and 49 identify resources for the enforcement of section 1 of this act, including 50 by school districts, develop an implementation plan for the elimination 51 of single-use plastics, including appropriate alternatives, disposal and 52 budgeting, develop options for enforcement of such elimination and 53 determine reasonable time frames for the implementation of additional 54 reductions in single-use plastics in the state.

(b) The task force shall consist of the following members who shall
have experience or expertise in the areas of school nutrition programs,
business interests, restaurant operations, recycling, municipal
operations, plastics reduction, industries that utilize single-use plastics
or hospital operations:

60 (1) Two appointed by the speaker of the House of Representatives;

61 (2) Two appointed by the president pro tempore of the Senate;

62 (3) Two appointed by the majority leader of the House of63 Representatives;

64 (4) Two appointed by the majority leader of the Senate;

(5) Two appointed by the minority leader of the House ofRepresentatives;

67 (6) Two appointed by the minority leader of the Senate;

68 (7) The Commissioner of Energy and Environmental Protection, or69 the commissioner's designee;

70 (8) The Commissioner of Consumer Protection, or the commissioner's71 designee;

(9) The Secretary of the Office of Policy and Management, or thesecretary's designee; and

_	sHB 6917		Amendment	
74	(10) The Commissioner of the Department of Education, or th			
75	commissioner's designee.			
76	(c) Any member of the task force appointed under subdivision (1),			
77	(2), (3), (4), (5) or (6) of subsection (b) of this section may be a member			
78	of the Genera	of the General Assembly.		
79	(d) All initial appointments to the task force shall be made not later			
80	than thirty days after the effective date of this section. Any vacancy shal			
81	be filled by the appointing authority.			
82	(e) The speaker of the House of Representatives and the president pro			
83	tempore of the Senate shall select the chairpersons of the task force from			
84	among the members of the task force. Such chairpersons shall schedule			
85	the first meeting of the task force, which shall be held not later than sixty			
86	days after the effective date of this section.			
 87 88 89 90 91 92 93 94 95 	 (f) The administrative staff of the joint standing committee of the General Assembly having cognizance of matters relating to the environment shall serve as administrative staff of the task force. (g) Not later than February 1, 2026, the task force shall submit a report on its findings and recommendations to the joint standing committee of the General Assembly having cognizance of matters relating to the environment, in accordance with the provisions of section 11-4a of the general statutes. The task force shall terminate on the date that it cubmits such report or February 1, 2026, which ever is later." 			
90	submits such report or February 1, 2026, whichever is later."			
	This act shall take effect as follows and shall amend the following sections:			
	Section 1	July 1, 2027	New section	
	Sec. 2	from passage	New section	