



General Assembly

***Amendment***

*January Session, 2025*

LCO No. **9826**



Offered by:  
SEN. SAMPSON, 16<sup>th</sup> Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF  
HOMELESS PERSONS."***

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- 1 Strike section 33 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly