



General Assembly

Amendment

January Session, 2025

LCO No. **9839**



* H B 0 5 0 0 2 0 9 8 3 9 S R O *

Offered by:
SEN. GORDON, 35th Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF
HOMELESS PERSONS."***

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- 1 In line 186, strike the opening bracket
 - 2 In line 189, strike the closing bracket and strike "a minimum"
 - 3 Strike lines 190 and 191 in their entirety and insert "; or" in lieu thereof