



General Assembly

Amendment

January Session, 2025

LCO No. **9842**



* H B 0 5 0 0 2 0 9 8 4 2 S R O *

Offered by:

SEN. GORDON, 35th Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

"AN ACT CONCERNING HOUSING AND THE NEEDS OF HOMELESS PERSONS."

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- 1 Strike section 4 in its entirety and renumber the remaining sections
 - 2 and internal references accordingly