



General Assembly

Amendment

January Session, 2025

LCO No. **9865**



Offered by:
SEN. GORDON, 35th Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF
HOMELESS PERSONS."***

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- 1 In line 347, strike "in accordance"
 - 2 Strike lines 348 to 354, inclusive, in their entirety and insert "not later
 - 3 than June 1, 2032."