



General Assembly

Amendment

January Session, 2025

LCO No. **9879**



Offered by:
SEN. GORDON, 35th Dist.

To: House Bill No. 5002

File No. 973

Cal. No. 550

***"AN ACT CONCERNING HOUSING AND THE NEEDS OF
HOMELESS PERSONS."***

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- 1 In line 85, strike "that public health and"
- 2 Strike lines 86 and 87 in their entirety and insert the following in lieu
- 3 thereof:
- 4 "be made in accordance with a comprehensive plan and in
- 5 consideration of the plan of conservation and development adopted by
- 6 the municipality pursuant to section 8-23."