



General Assembly

Amendment

January Session, 2025

LCO No. **9908**



* H B 0 5 0 0 2 0 9 9 0 8 S R O *

Offered by:

SEN. GORDON, 35th Dist.

To: House Bill No. **5002**

File No. 973

Cal. No. 550

"AN ACT CONCERNING HOUSING AND THE NEEDS OF HOMELESS PERSONS."

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- 1 In line 882, after "census" insert ", adjusted in accordance with any
2 change in the consumer price index for all urban consumers as
3 published by the United States Department of Labor, Bureau of Labor
4 Statistics, during the preceding twelve-month period, if such change
5 reflects an increase in said index"