EDUCATION COMMITTEE
VOTE TALLY SHEET

Bill No.: HB05329 **Amendment Letter:**

AN ACT ESTABLISHING THE CONNECTICUT EDUCATION INNOVATION GRANT PROGRAM.

Chair: LEEPER, J **Motion:** MCCRORY, D **Second:** BROWN, K

Action: Joint Favorable Substitute Change of Reference - Appropriations Committee

Language Change: LCO: 3178

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	45	35	10	0	1	

	yea	nay	abstain	absent
Sen. **McCrory** D. S02	X			
Rep. **Leeper** J. 132	X			
Sen. **Berthel** E. S32		X		
Rep. **Zupkus** L. 089		X		
Sen. **Winfield** G. S10				X
Rep. **Brown** K. 056	X			
Rep. **Anderson** M. 062		X		
Rep. **Arzeno** H. 151	X			
Rep. **Biggins** P. 011	X			
Rep. **Bolinsky** M. 106		X		
Rep. **Candelaria** J. 095	X			
Rep. **Carney** D. 023		X		
Rep. **Comey** R. 102	X			
Rep. **Constantine** S. 042	X			
Rep. **Courpas** T. 149		X		
Rep. **Dauphinais** A. 044		X		
Rep. **DeFronzo** D. 026	X			
Sen. **Fazio** R. S36	X			
Rep. **Felipe** A. 130	X			
Sen. **Flexer** M. S29	X			
Rep. **Foncello** M. 107		X		
Sen. **Gadkar-Wilcox** S. S22	X			
Rep. **Genga** H. 010	X			
Rep. **Gibson** B. 015	X			
Rep. **Gucker** K. 138	X			
Rep. **Haines** I. 034		X		
Rep. **Howard** G. 043	X			
Rep. **Johnson** S. 049	X			
Rep. **Kennedy** K. 119	X			
Rep. **Khan** M. 005	X			

	yea	nay	abstain	absent
Sen. **Kushner** J. S24	X			
Rep. **McGee** T. 116	X			
Rep. **Menapace** N. 037	X			
Sen. **Miller** P. S27	X			
Rep. **Parker** J. 101	X			
Rep. **Pemberton** L. 139	X			
Rep. **Poulos** C. 081	X			
Rep. **Rader** M. 098	X			
Rep. **Reddington-Hughes** K. 066		X		
Rep. **Roberts** K. 137	X			
Rep. **Romano** A. 113	X			
Rep. **Sanchez** E. 024	X			
Rep. **Smith** F. 118	X			
Sen. **Somers** H. S18	X			
Rep. **Stewart** C. 051	X			
Rep. **Welander** M. 114	X			

Vote date: 03/16/2026 4:00PM

Correction date: