**GOVERNMENT ADMINISTRATION AND ELECTIONS COMMITTEE**

**VOTE TALLY SHEET**

**Bill No.:** HB05534 **Amendment Letter:**

AN ACT DESIGNATING THE STATE AS THE BIRTHPLACE OF THE BOYS AND GIRLS CLUBS OF AMERICA, THE STATE AMPHIBIAN, THE TOWN OF ENFIELD AS THE GATEWAY TO CONNECTICUT AND THE STATE ROCK.

**Chair:** BLUMENTHAL, M **Motion:** FLEXER, M **Second:** SHANNON, M

**Action:** Joint Favorable Substitute

**Language Change:** LCO: 3487

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 18 | 18 | 0 | 0 | 1 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Flexer** M. S29 | X | | | |
| Rep. **Blumenthal** M. 147 | X | | | |
| Sen. **Honig** P. S08 | X | | | |
| Rep. **Morrin Bello** A. 028 | X | | | |
| Rep. **Osborne** M. 016 | X | | | |
| Sen. **Sampson** R. S16 | X | | | |
| Rep. **Mastrofrancesco** G. 080 | X | | | |
| Rep. **Bronko** S. 070 | X | | | |
| Rep. **Carpino** C. 032 | X | | | |
| Rep. **Foncello** M. 107 | X | | | |
| Rep. **Gauthier** N. 038 | X | | | |
| Rep. **Haddad** G. 054 | X | | | |
| Rep. **Hoxha** J. 078 | | | | X |
| Rep. **Johnson** D. 143 | X | | | |
| Rep. **Menapace** N. 037 | X | | | |
| Rep. **Rosario** C. 128 | X | | | |
| Rep. **Santiago** H. 084 | X | | | |
| Rep. **Shannon** M. 117 | X | | | |
| Sen. **Winfield** G. S10 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|

Vote date: 03/20/2026 11:15AM

Correction date:

*JFS$IHB05534$IGAE$I*