**EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE**

**VOTE TALLY SHEET**

**Bill No.:** HJ00064 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF GERALD WEINER OF WOODBRIDGE TO BE REAPPOINTED A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

**Chair:** CONCEPCION, J **Motion:** GODFREY, B **Second:** YACCARINO, D

**Action:** Joint Favorable

**Language Change:** LCO: 3095

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 19 | 19 | 0 | 0 | 2 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Duff** B. S25 | X | | | |
| Rep. **Concepcion** J. 004 | X | | | |
| Sen. **Looney** M. S11 | X | | | |
| Rep. **Godfrey** B. 110 | X | | | |
| Sen. **Berthel** E. S32 | X | | | |
| Rep. **Yaccarino** D. 087 | X | | | |
| Rep. **Fazzino** J. 083 | X | | | |
| Sen. **Fonfara** J. S01 | | | | X |
| Rep. **Gresko** J. 121 | X | | | |
| Rep. **Haines** I. 034 | X | | | |
| Sen. **Harding** S. S30 | X | | | |
| Sen. **Hartley** J. S15 | X | | | |
| Sen. **Kushner** J. S24 | X | | | |
| Rep. **Linehan** L. 103 | X | | | |
| Sen. **Martin** H. S31 | X | | | |
| Rep. **Nuccio** T. 053 | X | | | |
| Rep. **Quinn** M. 082 | X | | | |
| Rep. **Rutigliano** D. 123 | | | | X |
| Rep. **Sanchez** J. 006 | X | | | |
| Rep. **Scott** T. 112 | X | | | |
| Sen. **Winfield** G. S10 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| | | | | |

Vote date: 03/19/2026 1:45PM

Correction date:

*JFR$IHJ00064$IEXN$I*