EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: HR00009 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF SUSAN HAMILTON OF WEST HARTFORD TO BE COMMISSIONER OF CHILDREN AND FAMILIES.

Chair: CONCEPCION, J **Motion:** QUINN, M **Second:** YACCARINO, D

Action: House Favorable

Language Change: LCO: 2839

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	11	11	0	0	1	

	yea	nay	abstain	absent
Rep. **Concepcion** J. 004	X			
Rep. **Godfrey** B. 110	X			
Rep. **Yaccarino** D. 087	X			
Rep. **Fazzino** J. 083	X			
Rep. **Gresko** J. 121	X			
Rep. **Haines** I. 034	X			
Rep. **Linehan** L. 103	X			
Rep. **Nuccio** T. 053				X
Rep. **Quinn** M. 082	X			
Rep. **Rutigliano** D. 123	X			
Rep. **Sanchez** J. 006	X			
Rep. **Scott** T. 112	X			

	yea	nay	abstain	absent

Vote date: 03/24/2026 12:00PM

Correction date:

HFR$|HR00009$|EXN$|