**FINANCE, REVENUE AND BONDING COMMITTEE**
**VOTE TALLY SHEET**

**Bill No.:** SB00085 **Amendment Letter:**

AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE AND ESTABLISHING A SUPPLEMENTAL GRADUATE STUDENT LOAN PROGRAM.

**Chair:** HORN, M **Motion:** FONFARA, J **Second:** MILLER, P

**Action:** Joint Favorable Substitute

**Language Change:**

| TOTALS | Voting | Yea | Nay | Abstain | Absent and Not Voting | Voice Vote |
|---|---|---|---|---|---|---|
| | 53 | 46 | 7 | 0 | 1 | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Fonfara** J. S01 | X | | | |
| Rep. **Horn** M. 064 | X | | | |
| Sen. **Fazio** R. S36 | | X | | |
| Rep. **Polletta** J. 068 | X | | | |
| Sen. **Cabrera** J. S17 | X | | | |
| Sen. **Miller** P. S27 | X | | | |
| Rep. **Constantine** S. 042 | X | | | |
| Rep. **Rader** M. 098 | X | | | |
| Rep. **Barry** J. 031 | X | | | |
| Rep. **Berger-Girvalo** A. 111 | X | | | |
| Rep. **Bumgardner** A. 041 | X | | | |
| Rep. **Butler** L. 072 | X | | | |
| Rep. **Carney** D. 023 | X | | | |
| Sen. **Cohen** C. S12 | X | | | |
| Rep. **Concepcion** J. 004 | X | | | |
| Rep. **Doucette** J. 013 | X | | | |
| Rep. **Elliott** J. 088 | X | | | |
| Rep. **Farrar** K. 020 | X | | | |
| Sen. **Gaston** H. S23 | X | | | |
| Rep. **Gee** F. 126 | X | | | |
| Rep. **Haines** I. 034 | | X | | |
| Rep. **Hall** C. 059 | X | | | |
| Sen. **Honig** P. S08 | X | | | |
| Sen. **Hwang** T. S28 | X | | | |
| Sen. **Kissel** J. S07 | | X | | |
| Rep. **Klarides-Ditria** N. 105 | X | | | |
| Rep. **Lemar** R. 096 | X | | | |
| Sen. **Lopes** R. S06 | X | | | |
| Rep. **Luxenberg** G. 012 | X | | | |
| Sen. **Maroney** J. S14 | X | | | |

| | yea | nay | abstain | absent |
|---|---|---|---|---|
| Sen. **Martin** H. S31 | | X | | |
| Rep. **McGee** T. 116 | X | | | |
| Rep. **Menapace** N. 037 | X | | | |
| Rep. **Mushinsky** M. 085 | X | | | |
| Rep. **Napoli** R. 073 | X | | | |
| Sen. **Needleman** N. S33 | X | | | |
| Rep. **Paolillo** A. 097 | X | | | |
| Sen. **Perillo** J. S21 | | X | | |
| Rep. **Piscopo** J. 076 | X | | | |
| Sen. **Rahman** M. S04 | X | | | |
| Rep. **Rutigliano** D. 123 | X | | | |
| Rep. **Romano** A. 113 | | | | X |
| Rep. **Sanchez** I. 025 | X | | | |
| Rep. **Santiago** H. 084 | X | | | |
| Rep. **Shannon** M. 117 | X | | | |
| Rep. **Stafstrom** S. 129 | X | | | |
| Rep. **Veach** D. 030 | | X | | |
| Rep. **Wilson** D. 046 | X | | | |
| Rep. **Winter** S. 094 | X | | | |
| Rep. **Wood** K. 029 | X | | | |
| Rep. **Yaccarino** D. 087 | X | | | |
| Rep. **Zawistowski** T. 061 | X | | | |
| Rep. **Zullo** J. 099 | X | | | |
| Rep. **Zupkus** L. 089 | | X | | |

Vote date: 03/31/2026 5:00PM

Correction date: 04/01/2026

*JFS$ISB00085$FIN$I*