BANKING COMMITTEE

VOTE TALLY SHEET

Bill No.: SB00216 **Amendment Letter:**

AN ACT CONCERNING THE COMMUNITY BANK AND CREDIT UNION INVESTMENT PROGRAM ESTABLISHED BY THE STATE TREASURER.

Chair: MILLER, P **Motion:** HOXHA, J **Second:**

Action: Joint Favorable

Language Change:

TOTALS	**Voting**	**Yea**	**Nay**	**Abstain**	**Absent and Not Voting**	**Voice Vote**
	13	**13**	**0**	**0**	**0**	

	yea	nay	abstain	absent
Rep. **Doucette** J. 013	X			
Sen. **Miller** P. S27	X			
Rep. **Delnicki** T. 014	X			
Sen. **Berthel** E. S32	X			
Rep. **Santos** F. 109	X			
Sen. **Honig** P. S08	X			
Rep. **Baker** A. 124	X			
Rep. **Foster** J. 057	X			
Sen. **Hochadel** J. S13	X			
Rep. **Gee** F. 126	X			
Rep. **Aniskovich** C. 035	X			
Rep. **Hoxha** J. 078	X			
Rep. **Gaiewski** D. 040	X			

	yea	nay	abstain	absent

Vote date: 03/10/2026 3:00PM

Correction date:

JFS|SB00216S|BAS|