EXECUTIVE AND LEGISLATIVE NOMINATIONS COMMITTEE

VOTE TALLY SHEET

Bill No.: SJ00064 **Amendment Letter:**

RESOLUTION CONFIRMING THE NOMINATION OF DENNIS C. MURPHY OF BRIDGEPORT TO BE REAPPOINTED A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

Chair: CONCEPCION, J **Motion:** DUFF, B **Second:** HAINES, I

Action: Joint Favorable

Language Change: LCO: 2835

TOTALS	Voting	Yea	Nay	Abstain	Absent and Not Voting	Voice Vote
	18	18	0	0	3	

	yea	nay	abstain	absent
Sen. **Duff** B. S25	X			
Rep. **Concepcion** J. 004	X			
Sen. **Looney** M. S11	X			
Rep. **Godfrey** B. 110	X			
Sen. **Berthel** E. S32	X			
Rep. **Yaccarino** D. 087	X			
Rep. **Fazzino** J. 083				X
Sen. **Fonfara** J. S01				X
Rep. **Gresko** J. 121	X			
Rep. **Haines** I. 034	X			
Sen. **Harding** S. S30	X			
Sen. **Hartley** J. S15	X			
Sen. **Kushner** J. S24	X			
Rep. **Linehan** L. 103	X			
Sen. **Martin** H. S31	X			
Rep. **Nuccio** T. 053				X
Rep. **Quinn** M. 082	X			
Rep. **Rutigliano** D. 123	X			
Rep. **Sanchez** J. 006	X			
Rep. **Scott** T. 112	X			
Sen. **Winfield** G. S10	X			

	yea	nay	abstain	absent

Vote date: 03/10/2026 12:15PM

Correction date:

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