



General Assembly

**Amendment**

February Session, 2026

LCO No. 4697



Offered by:

REP. FISHBEIN, 90<sup>th</sup> Dist.

REP. HOWARD, 43<sup>rd</sup> Dist.

To: Subst. Senate Bill No. 397

File No. 399

Cal. No. 455

(As Amended)

**"AN ACT CONCERNING DEMOCRACY AND GOVERNMENT  
ACCOUNTABILITY."**

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- 1 Strike section 11 in its entirety and renumber the remaining sections
  - 2 and internal references accordingly