

# The Connecticut General Assembly

## Joint Committee on Legislative Management

Martin M. Looney  
*Senate President Pro Tempore*

Bob Duff, *Senate Majority Leader*  
Stephen Harding, *Senate Republican Leader*

Michael A. Harrington  
*Executive Director*



Matthew Ritter  
*Speaker of the House*

Jason Rojas, *House Majority Leader*  
Vincent J. Candelora, *House Republican Leader*

### INTERIM BULLETIN NO. 12

### **MEETINGS SCHEDULED AT THE STATE CAPITOL/LEGISLATIVE OFFICE BUILDING** **FOR THE PERIOD OF JULY 24, 2026 THROUGH AUGUST 7, 2026**

#### **Monday, July 27, 2026**

|          |                                                                  |         |
|----------|------------------------------------------------------------------|---------|
| 10:30 AM | Consulate General of Peru: Flag Ceremony                         | CAPGRDN |
| 1:00 PM  | CT State Independent Living Council: ADA Anniversary Celebration | 2C      |
| 1:00 PM  | CT State Independent Living Council: ADA Anniversary Celebration | ATRIUM2 |

#### **Tuesday, July 28, 2026**

|          |                                                                   |       |
|----------|-------------------------------------------------------------------|-------|
| 11:00 AM | Regulation Review Committee (ATTACHMENT)                          | ZOOM1 |
| 3:00 PM  | Office of Lt Gov: Council on Women and Girls Full Council Meeting | 1E    |

#### **Thursday, July 30, 2026**

|          |                                                                                                        |    |
|----------|--------------------------------------------------------------------------------------------------------|----|
| 10:00 AM | CT State Dept. of Education: Governor's Blue-Ribbon Commission on Education Funding and Accountability | 1E |
| 1:00 PM  | Dept. of Emergency Services and Public Protection: Seminar with SDE on School Safety                   | 2C |

|         |                                                          |         |
|---------|----------------------------------------------------------|---------|
| 3:00 PM | Correction Advisory Committee Semi-Annual Public Hearing | 1D-ZOOM |
|---------|----------------------------------------------------------|---------|

**Friday, July 31, 2026**

|          |                                                                            |    |
|----------|----------------------------------------------------------------------------|----|
| 10:30 AM | CANCELLED: Office Of Policy and Management: State Bond Commission Meetings | 1E |
|----------|----------------------------------------------------------------------------|----|

**Tuesday, August 4, 2026**

|          |                                                 |    |
|----------|-------------------------------------------------|----|
| 10:00 AM | Sen. Lopes: Gas Powered Leaf Blowers Roundtable | 1B |
|----------|-------------------------------------------------|----|

**Wednesday, August 5, 2026**

|          |                                                                                 |         |
|----------|---------------------------------------------------------------------------------|---------|
| 10:00 AM | Judiciary Committee Public Hearing followed by a Committee Meeting (ATTACHMENT) | 2E-ZOOM |
|----------|---------------------------------------------------------------------------------|---------|

|          |                                                                                                        |    |
|----------|--------------------------------------------------------------------------------------------------------|----|
| 11:00 AM | Commission on Human Rights & Opportunities: Summer Executive Interns Summer Symposium on Voting Rights | 2C |
|----------|--------------------------------------------------------------------------------------------------------|----|

**Thursday, August 6, 2026**

|         |                                                                         |    |
|---------|-------------------------------------------------------------------------|----|
| 1:00 PM | Office of Policy & Management: Finance Advisory Committee (FAC) Meeting | 1E |
|---------|-------------------------------------------------------------------------|----|

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**ATTACHMENTS**

**REGULATION REVIEW COMMITTEE  
TUESDAY, JULY 28, 2026**

REGULATION REVIEW COMMITTEE: The Regulation Review Committee will hold a committee meeting on Tuesday, July 28, 2026 at 11:00 a.m. via Zoom ONLY. The committee meeting can be viewed via [YouTube Live](#). In addition, the committee meeting may be recorded and broadcast live on [CT-N.com](#).

**JUDICIARY COMMITTEE  
WEDNESDAY, AUGUST 5, 2026**

JUDICIARY COMMITTEE: The Judiciary Committee will hold a public hearing followed by a committee meeting, on **Wednesday, August 5, 2026 at 10:00 A.M.** in Room 2E of the LOB and via **Zoom**. The public hearing and committee meeting can be viewed via [YouTube Live](#). In addition, the public hearing and committee meeting may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). Registration will close on Tuesday, August 4, 2026 at 3:00 P.M. Speaker order of approved registrants will be posted on the Judiciary Committee website on Tuesday, August 4,

2026 at 6:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at 860-240-0530 to leave your contact information. Please submit written testimony using the [On-line Testimony Submission Form](#). The Committee requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

SUBJECT MATTER: Nominations

To be an Associate Judge of the Supreme Court and Judge of the Superior Court:

Honorable Melanie L. Cradle of Durham

To be a Judge of the Appellate Court and Judge of the Superior Court:

Honorable W. Glen Pierson of Hamden

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### **AMERICANS WITH DISABILITIES ACT**

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Brian Pencz at (860) 240-0100.

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### **Public Parking**

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

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### **Public Entry/Exit**

The public entrances to the Capitol and the Legislative Office Building are located on the west side of each building. There are signs throughout the campus directing the public to these access locations. All visitors, including school groups, will be screened through a metal detector and all their belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

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### **Prohibited Items**

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and \$5,000.