The Connecticut General Assembly

Joint Committee on Legislative Management

Martin M. Looney
Senate President Pro Tempore

Bob Duff, *Senate Majority Leader*
Stephen Harding, *Senate Republican Leader*

Michael A. Harrington
Executive Director

Matthew Ritter
Speaker of the House

Jason Rojas, *House Majority Leader*
Vincent J. Candelora, *House Republican Leader*

INTERIM BULLETIN NO. 27

MEETINGS SCHEDULED AT THE STATE CAPITOL/LEGISLATIVE OFFICE BUILDING

FOR THE PERIOD OF NOVEMBER 9, 2026 THROUGH NOVEMBER 22, 2026

Monday, November 9, 2026

9:30 AM	Women & Children's Health Committee Meeting	ZOOM
10:30 AM	Pesticide Modernization Working Group Meeting (ATTACHMENT)	1C
11:00 AM	AI Working Group	2B/ZOOM

Tuesday, November 10, 2026

10:00 AM	Commerce Committee Other	1C/ZOOM
10:30 AM	BHP Adult Quality, Access & Policy Committee Meeting	ZOOM
11:00 AM	Appropriations, Human Services, and Insurance and Real Estate Committees Public Hearing followed by Committee Meetings (ATTACHMENT)	2C/ZOOM
1:00 PM	Rep. McCarthy Vahey and Public Health Committee Chairs: CT Healthcare Professionals' Bill of Rights Forum hosted by UCHC-AAUP Leadership	1A
2:00 PM	DEEP Bureau of Energy Technology Policy: GreenerGOV Awards Ceremony	LOBBYN

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	Wednesday, November 11, 2026	
CLOSED	State Holiday - Building Closed	
	Thursday, November 12, 2026	
10:00 AM	CT State Dept. of Education: Governor's Blue-Ribbon Commission on Education Funding and Accountability	1E
10:00 AM	MAPOC (Full Council) Meeting	ZOOM
1:00 PM	Rep. Demicco & CT State Independent Living Council - Press Conference on Home and Community Services Medicaid	1A
	Friday, November 13, 2026	
10:00 AM	Deaf, Blind, and Hard of Hearing Advisory Board Meeting	2A
	Monday, November 16, 2026	
10:30 AM	Wildlife Working Group Meeting	1C/ZOOM
	Tuesday, November 17, 2026	
10:00 AM	Office of Early Childhood: Cabinet Meeting	1D
11:00 AM	Pesticide Modernization Working Group Meeting (ATTACHMENT)	1C
11:00 AM	Police-ordered Towing Council Meeting Re: Requirements in Public Act 26-24	1B
1:00 PM	Justice of the Peace Task Force Meeting	1E
	Wednesday, November 18, 2026	
9:00 AM	Office of State Treasurer: Investment Advisory Council Meeting	1A
	Thursday, November 19, 2026	
10:00 AM	CWCSEO Trafficking In Persons Council Meeting	1C

10:00 AM	MAPOC (Full Council) Meeting	ZOOM
2:00 PM	Sen. Anwar & Community Housing Advocates: Press Conference	1A
	Friday, November 20, 2026	
10:00 AM	Rep. Mushinsky Press Conference: Survivors of Homicide Victims Awareness Month	1B

ATTACHMENTS

Pesticide Modernization Working Group
Monday, November 9th, 2026

The Pesticide Modernization Working Group will hold a meeting on Monday, November 9th, 2026, at 10:30 AM via Zoom and in Room 1C at the Legislative Office Building. The meeting can be viewed via Youtube Live. In addition, the meeting may be recorded and broadcast live on CT-N.com.

APPROPRIATIONS COMMITTEE
HUMAN SERVICES COMMITTEE
INSURANCE AND REAL ESTATE COMMITTEE
Joint Public Hearing, with Committee Meetings to Follow
Tuesday, November 10, 2026, 11:00 AM in Room 2C of the LOB and via Zoom

The Appropriations Committee, Human Services Committee and Insurance and Real Estate Committee will hold a joint public hearing, immediately followed by committee meetings, on Tuesday, November 10, 2026 at 11:00 A.M. in Room 2C of the LOB and via Zoom. The public hearing can be viewed via YouTube Live. In addition, the public hearing may be recorded and broadcast live on CT-N.com. Individuals who wish to testify via Zoom must register using the On-line Testimony Registration Form. Registration will close on Monday, November 9, 2026 at 3:00 P.M. Speaker order of approved registrants will be posted on the Appropriations Committee website on Monday, November 9, 2026 at 6:00 P.M. under Public Hearing Testimony. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at 860-240-0033 to leave your contact information. Please submit written testimony using the On-line Testimony Submission form. The Committees request that testimony be limited to matters related to the item on the Agenda. The first hour of the hearing is reserved for state agency representatives. Public speakers will be limited to three minutes of testimony. The Committees encourage witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.
SUBJECT MATTER: Section 1115 Demonstration Waiver Application
Covered Connecticut Section 1115 Demonstration Waiver

Pesticide Modernization Working Group
Tuesday, November 17th, 2026

The Pesticide Modernization Working Group will hold a meeting on Tuesday, November 17th, 2026, at 11 AM via Zoom and in room 1C at the Legislative Office Building. The meeting can be viewed via Youtube Live. In addition, the meeting may be recorded and broadcast live on CT-N.com

Connecticut Data Analysis Technology Advisory Board
Monday, November 23rd, 2026

The Connecticut Data Analysis Technology Advisory Board will hold a public hearing on Monday, November 23, 2026 at 9:00 A.M. via Zoom and Room 1A of the LOB. The meeting can be viewed via YouTube Live. In addition, the meeting may be recorded and broadcast live on CT-N.com. Individuals who wish to testify must register using the On-line Testimony Registration Form. The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. Registration will close on Sunday, November 22, 2026 at 3:00 P.M. Speaker order of approved registrants will be listed in a randomized order and posted on the Government Administration and Elections Committee website on Sunday, November 22, 2026 at 6:00 P.M. If you do not have internet access, you may provide testimony via telephone. To register to testify by phone, call the Phone Registrant Line at 860-240-0480 to leave your contact information. Please submit written testimony using the On-line Testimony Submission Form. The Board requests that testimony be limited to matters related to the items on the Agenda. Speakers will be limited to three minutes of testimony. The Board encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing testimony, written and spoken, is public information. As such, it will be made available on the CGA website and indexed by internet search engines.

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AMERICANS WITH DISABILITIES ACT

The Capitol and Legislative Office Buildings are administered in compliance with the Federal Americans with Disabilities Act. Requests for accommodation should be directed to Brian Pencz at (860) 240-0100.

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Public Parking

Limited parking facilities make it impossible to guarantee parking for members of the public attending meetings and functions at the Capitol and LOB. Parking for the public must be on a space-available basis only.

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Public Entry/Exit

The public entrances to the Capitol and the Legislative Office Building are located on the west side of each building. There are signs throughout the campus directing the public to these access locations. All visitors, including school groups, will be screened through a metal detector and all their belongings will be screened with a package scanner. The public can utilize any of the public and/or staff entrances to exit the building.

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Prohibited Items

According to C.G.S. 2-1e At the State Capitol and Legislative Office Building, possession, other than for law enforcement or official ceremonial purposes, of any firearm, whether loaded or unloaded, or billy club, switchblade, gravity knife, bludgeon, brass knuckles or any other dangerous or deadly weapon or instrument, or any explosive, incendiary or other dangerous device, is illegal and punishable by up to five years in prison and $5,000.