

**Bill History**  
**Session Year 2026**  
**Substitute for Raised H.B. No. 5145**

[Fiscal Note for Amendment LCO 5868 \(No Fiscal Impact\)](#)

[Public Act No. 26-123 \[doc\]](#)

[House Schedule A LCO# 5868 \(J\) \[doc\]](#)

[Bill Analysis For File Copy 530](#)

[Bill Analysis for HB-5145, as amended by House "A"](#)

[File No. 530 \[doc\]](#)

[Fiscal Note For File Copy 530](#)

[Fiscal Note for HB-5145, As Amended by House "A" \(LCO 5868\)](#)

[CE Joint Fav. Rpt](#)

[PH Joint Fav. Rpt](#)

[Raised Bill \[doc\]](#)

[CE Joint Favorable Substitute \[doc\]](#)

[PH Joint Favorable \[doc\]](#)

[CE Vote Tally Sheet \(Joint Favorable Substitute\)](#)

[PH Vote Tally Sheet \(Joint Favorable\)](#)

[House Roll Call Vote 222 AS AMENDED](#)

[Senate Roll Call Vote 409](#)

**Introducer(s):**

Commerce Committee

**Title:** AN ACT REQUIRING THE PUBLIC UTILITIES REGULATORY COMMISSION TO REPORT ON THE REVIEW PROCESS FOR CERTAIN WATER COMPANIES THAT REQUEST TO CEASE OPERATIONS.

**Statement of Purpose:** To require the Commissioner of Economic and Community Development to study economic development issues in the state.

**Bill History:**

02-11-2026 REFERRED TO JOINT COMMITTEE ON Commerce Committee

02-13-2026 PUBLIC HEARING 02/17

03-24-2026 JOINT FAVORABLE SUBSTITUTE

03-24-2026 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

04-02-2026 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/08/26-5:00 PM

04-09-2026 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04-09-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

04-09-2026 HOUSE CALENDAR NUMBER 349

04-09-2026 FILE NUMBER 530

04-14-2026 REFERRED BY HOUSE TO COMMITTEE ON Public Health Committee

04-17-2026 JOINT FAVORABLE

04-20-2026 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

04-20-2026 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

04-20-2026 NO NEW FILE BY COMMITTEE ON Public Health Committee

04-20-2026 TABLED FOR THE CALENDAR, HOUSE

05-04-2026 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE A:LCO-5868

05-04-2026 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A

05-04-2026 TRANSMITTED PURSUANT TO JOINT RULE 17

05-04-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05-04-2026 SENATE CALENDAR NUMBER 544  
05-06-2026 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE A  
05-06-2026 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE A  
05-06-2026 ON CONSENT CALENDAR / IN CONCURRENCE  
05-20-2026 PUBLIC ACT 26-123

**Co-sponsor(s):**

Rep. Tom Delnicki, 14th Dist.