

**Bill History**  
**Session Year 2026**  
**Raised H.B. No. 5349**

[Fiscal Note for Amendment LCO 6189 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 6235 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 6258 \(No Fiscal Impact\)](#)

[House LCO Amendment #6189 \(D\) \[doc\]](#)

[House LCO Amendment #6235 \(D\) \[doc\]](#)

[House LCO Amendment #6258 \(D\) \[doc\]](#)

[House Schedule B LCO# 6261 \(D\) \[doc\]](#)

[File No. 164 \[doc\]](#)

[GL Joint Fav. Rpt](#)

[GL Joint Favorable \[doc\]](#)

[House Roll Call Vote 305 AS AMENDED](#)

[Fiscal Note for Amendment LCO 6218 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 6242 \(No Fiscal Impact\)](#)

[Fiscal Note for Amendment LCO 6261 \(No Fiscal Impact\)](#)

[House LCO Amendment #6218 \(D\) \[doc\]](#)

[House LCO Amendment #6242 \(D\) \[doc\]](#)

[Public Act No. 26-128](#)

[Bill Analysis For File Copy 164](#)

[Fiscal Note For File Copy 164](#)

[Raised Bill \[doc\]](#)

[GL Vote Tally Sheet \(Joint Favorable\)](#)

[Senate Roll Call Vote 413](#)

**Introducer(s):**

General Law Committee

**Title:** AN ACT CONCERNING A POLICE OFFICER TRAINING PROGRAM AND THE ROUNDING OF CERTAIN CASH PURCHASES.

**Statement of Purpose:** To establish a task force to study the operations of the Department of Consumer Protection.

**Bill History:**

02-26-2026 REFERRED TO JOINT COMMITTEE ON General Law Committee

02-27-2026 PUBLIC HEARING 03/04

03-11-2026 JOINT FAVORABLE

03-12-2026 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE

03-19-2026 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/24/26-5:00 PM

03-25-2026 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE

03-25-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE

03-25-2026 HOUSE CALENDAR NUMBER 139

03-25-2026 FILE NUMBER 164

05-06-2026 AMENDMENT WITHDRAWN, HOUSE AMENDMENT SCHEDULE A:LCO-6242

05-06-2026 HOUSE ADOPTED HOUSE AMENDMENT SCHEDULE B:LCO-6261

05-06-2026 HOUSE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE B

05-06-2026 TRANSMITTED PURSUANT TO JOINT RULE 17

05-06-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE

05-06-2026 SENATE CALENDAR NUMBER 560

05-06-2026 SENATE ADOPTED HOUSE AMENDMENT SCHEDULE B

05-06-2026 SENATE PASSED AS AMENDED BY HOUSE AMENDMENT SCHEDULE B

05-06-2026 ON CONSENT CALENDAR / IN CONCURRENCE  
05-20-2026 PUBLIC ACT 26-128

**Co-sponsor(s):**

Rep. Tom Delnicki, 14th Dist. Rep. Kenneth Gucker, 138th Dist.