

**Bill History**  
**Session Year 2026**  
**H.J. No. 65**

[House Joint Nomination \[doc\]](#) [EXN Vote Tally Sheet \(Joint Favorable\)](#)

**Introducer(s):**

REP. JULIO A. CONCEPCION, 4th DIST.  
SEN. BOB DUFF, 25th DIST.

**Title:** RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL R. RICCI OF GUILFORD TO BE REAPPOINTED A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.

**Statement of Purpose:**

**Bill History:**

03-25-2026 PUBLIC HEARING 03/24  
03-25-2026 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
03-25-2026 HOUSE CALENDAR NUMBER 132

**Co-sponsor(s):**