# *State of Connecticut*

# *House of Representatives*

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## C A L E N D A R

**Thursday, March 12, 2026**

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(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

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### JUDICIAL NOMINATIONS

**XX 0005**

**House Joint Resolution No. 11.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE RONALD E. KOWALSKI, II OF NORWALK TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0006**

**House Joint Resolution No. 9.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BARBARA A. HOFFMAN OF CLINTON TO BE A JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

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| **XX 0008** | **House Joint Resolution No. 12.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ANN E. LYNCH OF GRANBY TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |
| **XX 0009** | **House Joint Resolution No. 13.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE STEPHANIE A. MCLAUGHLIN OF STAMFORD TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |
| **XX 0010** | **House Joint Resolution No. 14.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE PETER A. MCSHANE OF MADISON TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |
| **XX 0011** | **House Joint Resolution No. 15.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MARGARITA HARTLEY MOORE OF MILFORD TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |

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| **XX 0013** | **House Joint Resolution No. 17.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE STUART D. ROSEN OF AVON TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |
| **XX 0014** | **House Joint Resolution No. 18.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE NORMA I. SANCHEZ-FIGUEROA OF SOUTH WINDSOR TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |
| **XX 0015** | **House Joint Resolution No. 19.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOSEPH B. SCHWARTZ OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |
| **XX 0016** | **House Joint Resolution No. 20.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JAMES FIELD SPALLONE OF IVORYTON TO BE A JUDGE OF THE SUPERIOR COURT.<br>Committee Reports: **JUD** | |

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**XX 0017**

**House Joint Resolution No. 21.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SUSAN QUINN COBB OF WEST HARTFORD TO BE A SENIOR JUDGE OF THE SUPERIOR COURT.

Committee Reports: **JUD**

**XX 0018**

**House Joint Resolution No. 22.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DENNIS G. EVELEIGH OF HAMDEN TO BE A STATE REFEREE.

Committee Reports: **JUD**

**XX 0019**

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Committee Reports: **JUD**

**XX 0020**

**House Joint Resolution No. 24.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ARTHUR C. HADDEN OF BRANFORD TO BE A STATE REFEREE.

Committee Reports: **JUD**

**XX 0021**

**House Joint Resolution No. 25.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN F. KAVANEWSKY, JR. OF NORWALK TO BE A STATE REFEREE.

Committee Reports: **JUD**

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**XX 0022**

**House Joint Resolution No. 26.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOSEPH M. SHORTALL OF BLOOMFIELD TO BE A STATE REFEREE.

Committee Reports: **JUD**

**XX 0023**

**House Joint Resolution No. 27.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BARRY K. STEVENS OF STRATFORD TO BE A STATE REFEREE.

Committee Reports: **JUD**

**XX 0024**

**House Joint Resolution No. 28.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL WU OF CANTON TO BE A STATE REFEREE.

Committee Reports: **JUD**

## EXECUTIVE & LEGISLATIVE NOMINATIONS

**XX 0001**

**House Joint Resolution No. 1.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE TAMMY T. NGUYEN-O'DOWD OF BLOOMFIELD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: **EXN**

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| **XX 0002** | **House Joint Resolution No. 2.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE EUGENE CALISTRO, JR. OF GUILFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.<br>Committee Reports: **EXN** | |
| **XX 0003** | **House Joint Resolution No. 7.** RESOLUTION CONFIRMING THE NOMINATION OF SAMARTH BASANTH OF SOUTH WINDSOR TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.<br>Committee Reports: **EXN** | |
| **XX 0004** | **House Joint Resolution No. 8.** RESOLUTION CONFIRMING THE NOMINATION OF HANSIKA LENKALA OF EAST GRANBY TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.<br>Committee Reports: **EXN** | |
| **XX 0025** | **House Joint Resolution No. 29.** RESOLUTION CONFIRMING THE NOMINATION OF JANIS C. JERMAN OF NEW BRITAIN TO BE REAPPOINTED A MEMBER OF THE STATE DEPARTMENT OF EDUCATION ARBITRATION PANEL.<br>Committee Reports: **EXN** | |
| **XX 0026** | **House Joint Resolution No. 30.** RESOLUTION CONFIRMING THE NOMINATION OF DELWYN F. CUMMINGS OF MERIDEN TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.<br>Committee Reports: **EXN** | |

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| **XX 0031** | **House Joint Resolution No. 58.** RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE BARRY F. ARMATA OF SUFFIELD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.<br>Committee Reports: **EXN** | |
| **XX 0032** | **House Joint Resolution No. 59.** RESOLUTION CONFIRMING THE NOMINATION OF JANICE BEECHER OF NEW BRITAIN TO BE A UTILITY COMMISSIONER OF THE PUBLIC UTILITIES REGULATORY AUTHORITY.<br>Committee Reports: **EXN** | |
| **XX 0033** | **House Joint Resolution No. 60.** RESOLUTION CONFIRMING THE NOMINATION OF HOLLY CHEESEMAN OF NIANTIC TO BE A UTILITY COMMISSIONER OF THE PUBLIC UTILITIES REGULATORY AUTHORITY.<br>Committee Reports: **EXN** | |
| **X 0041** | **House Resolution No. 5.** RESOLUTION CONFIRMING THE NOMINATION OF GEORGE BARRIOS OF FAIRFIELD TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.<br>Committee Reports: **EXN**<br>Favorable Report of the House Committee on Executive and Legislative Nominations | |

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| **X 0043** | **House Resolution No. 7.** RESOLUTION CONFIRMING THE NOMINATION OF RICHARD I. VOGEL OF NEW CANAAN TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.<br>Committee Reports: **EXN**<br>Favorable Report of the House Committee on Executive and Legislative Nominations | |

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| **X 0034** | **Substitute for House Bill No. 5163.** AN ACT ESTABLISHING A TASK FORCE TO STUDY METHODS AND PROGRAMS FOR IMPROVING AFFORDABILITY FOR CHILDREN, FAMILIES AND YOUNG PROFESSIONALS.<br>Committee Reports: **KID** | **9** |
| **0035** | **Substitute for House Bill No. 5150.** AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND REVISIONS TO THE SCHOOL BUILDING PROJECT STATUTES.<br>Committee Reports: **ED** | **10** |

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| **0038** | **Substitute for House Bill No. 5269.** AN ACT ESTABLISHING A WORKING GROUP TO STUDY ENERGY DRINK CONSUMPTION BY CHILDREN AND REQUIRING CERTAIN SIGNAGE AT THE POINT OF SALE OF SUCH DRINKS.<br>Committee Reports: **KID** | **13** |
| **0039** | **House Bill No. 5272.** AN ACT CONCERNING CHILDREN'S HEALTH.<br>Committee Reports: **KID** | **14** |
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