



General Assembly

**Amendment**

February Session, 2026

LCO No. 5031



Offered by:

REP. FISHBEIN, 90<sup>th</sup> Dist.

REP. HOWARD, 43<sup>rd</sup> Dist.

To: Subst. Senate Bill No. 397

File No. 399

Cal. No. 455

(As Amended)

**"AN ACT CONCERNING DEMOCRACY AND GOVERNMENT  
ACCOUNTABILITY."**

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1 Strike subdivision (1) of subsection (a) of section 7 in its entirety and  
2 insert the following in lieu thereof:

3 "(1) "Protected area" means any of the following buildings or  
4 locations, including the grounds of such buildings or locations and any  
5 garages or parking lots utilized in the operation of such buildings or  
6 locations, provided such garages or parking lots are contiguous to the  
7 buildings or locations:"

8 Strike subdivisions (2) and (3) of subsection (a) of section 7 in their  
9 entirety and insert the following in lieu thereof:

10 "(2) "State facility" means any building, or part thereof, owned,  
11 leased, occupied, controlled by or used for business by an office or  
12 agency of the Executive Department, either directly or indirectly,

13 including, but not limited to, entities providing direct services on behalf  
14 of offices or agencies, but not including state-owned property leased to  
15 a federal entity. "State facility" includes the grounds of such facility and  
16 any garages or parking lots utilized in the operation of such facility,  
17 provided such garages or parking lots are contiguous to the facility.

18 (3) "Municipal facility" means any building or part thereof, owned,  
19 leased, occupied, controlled by or used for business by a municipal  
20 government, either directly or indirectly, including, but not limited to,  
21 entities providing direct services on behalf of a municipal government.  
22 "Municipal facility" includes the grounds of such facility and any  
23 garages or parking lots utilized in the operation of such facility,  
24 provided such garages or parking lots are contiguous to the facility."